

Message

---

**From:** Whiting, Paula [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=078D1C3BE237445ABE44B2AA135F8E66-WHITING, PAULA]  
**Sent:** 6/7/2019 1:15:21 PM  
**To:** Holmes, Corey S [cholmes@adem.alabama.gov]  
**CC:** Annicella, Alan [annicella.alan@epa.gov]  
**Subject:** FW: Remington Outdoor Company Draft CEI  
**Attachments:** 2019 04 16 RCRA CEI Remington Arms Company LLC.docx

Good Morning Corey,

Please let me know today if you have any edits or comments to my Remington inspection report, otherwise we will proceed with finalizing it.

Also please provide me a copy of your draft Remington report.

Thanks,

Paula A Whiting  
Environmental Engineer  
Land, Asbestos and Lead Section  
Chemical Safety and Land Enforcement Branch  
Enforcement and Compliance Assurance Division  
US Environmental Protection Agency - Region IV  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street SW, 10<sup>th</sup> Floor  
Atlanta, GA 30303  
Phone: 404-562-9277  
FAX: 404-562-8566

NOTE: This message and any attachments from the U.S. Environmental Protection Agency may contain CONFIDENTIAL and legally protected information. If you are not the addressee or the intended recipient, please do not read, copy, use or disclose this communication to others. Also, please notify the sender by replying to this message and then delete it from your system.

---

**From:** Whiting, Paula  
**Sent:** Friday, May 24, 2019 10:45 PM  
**To:** Holmes, Corey S <cholmes@adem.alabama.gov>  
**Cc:** Annicella, Alan <annicella.alan@epa.gov>  
**Subject:** Remington Outdoor Company Draft CEI

Good Evening Corey,

Attached is my draft CEI report for Remington Outdoor Company. Please review and provide any comments and/or edits within 10 calendar days (no later than June 6, 2019).

Thanks,

Paula A Whiting  
Environmental Engineer

Land, Asbestos and Lead Section  
Chemical Safety and Land Enforcement Branch  
Enforcement and Compliance Assurance Division  
US Environmental Protection Agency - Region IV  
Sam Nunn Atlanta Federal Center  
61 Forsyth Street SW, 10<sup>th</sup> Floor  
Atlanta, GA 30303  
Phone: 404-562-9277  
FAX: 404-562-8566

NOTE: This message and any attachments from the U.S. Environmental Protection Agency may contain CONFIDENTIAL and legally protected information. If you are not the addressee or the intended recipient, please do not read, copy, use or disclose this communication to others. Also, please notify the sender by replying to this message and then delete it from your system.